

12-21-00
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BOX PATENT APPLICATION
WASHINGTON, D.C. 20231 Jc970 U.S. PTO

CASE DOCK NO: JP919990075US1
DATE: December 20, 2000

Sir:

12/20/00

Express Mail Label Number:
EL493856213US
Date of Deposit: December 20, 2000

Transmitted herewith for filing under rule 1.53(f) is the Patent Application of:

Inventors: Ryuki Tachibana, Shuhichi Shimizu and Seiji Kobayashi

ASSIGNEE NAME: International Business Machines Corporation

ASSIGNEE RESIDENCE: Armonk, New York

For: ELECTRONIC WATERMARKING METHOD FOR COMPRESSED AUDIO DATA, AND SYSTEM THEREFOR

Enclosed are:

☒ 8 Sheets of Formal Drawings.

☐ An assignment of the invention to International Business Machines Corporation, Armonk, New York 10504.

☒ A certified copy of a Japanese application number 11-364627.

☒ (Unsigned) Declaration and Power of Attorney is attached to the application.

☐ Associate Power of Attorney.

☐ Information Disclosure Statement with form PTO-1449 with references attached.

The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)
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TOTAL CLAIMS	19 - 20 =	0
INDEP CLAIMS	8 - 3 =	5
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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 35 CFR 1.17.

Respectfully submitted,

By

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Ryuki Tachibana et al.
Serial No.:
Filed: Herewith

Docket No.: JP919990075US
Group No.:
Examiner:



For: ELECTRONIC WATERMARKING METHOD FOR COMPRESSED AUDIO
DATA, AND SYSTEM THEREFOR

Assistant Commissioner for Patents
Washington, D.C. 20231

EXPRESS MAIL CERTIFICATE

Express Mail Label Number EL493856213US
Date of Deposit December 20, 2000

I hereby certify that the attached paper or fee

Patent Application Transmittal Letter (original and one copy)
Patent Application Under Rule 1.53 (f) (Missing Parts)
Unsigned Declaration and Power of Attorney
Drawings (8 sheets)
Certified Copy of Japanese Application No. 11-364627
Return Postcard

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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(Name)

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